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4004
LAWRESPONSE UNDER 37 CFR 1.116
-- EXPEDITED PROCEDURE --
EXAMINING GROUP 28766.20.03
CMoor

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Dayton, Ohio

Docket No. 9099.00

Application of

JUN 11 2003

Stiven A. Farquhar

Serial No. 09/943,160

Group Art Unit: 2876

Filed: August 30, 2001

Examiner: S.S. Paik

For: CARD READER MODULE

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT AFTER FINAL

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Sir:

In response to the Office Action dated May 13, 2003, kindly reconsider this application as follows:

IN THE CLAIMS

Cancel claims 27-30, 37-41, 44, and 45.

Cancel claims 31-36, 42, and 43, and add new claims 46-53 in their place as follows:

46. A motorized card reader module comprising:
a throat portion for receiving cards;
a housing portion for containing a card read head;
a shutter arm movable from a closed position to an open position to allow card to pass from the throat portion to the housing portion; and
a sweeping arm movable from one side of the throat portion to an opposite side of the throat portion to detect any non-card obstruction in the throat portion;

RESPONSE UNDER 37 CFR 1.116
-- EXPEDITED PROCEDURE --
EXAMINING GROUP 2876

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NCR Corporation Docket No. 9099.00

In re application of: **Stiven A. Farquhar**

JUN 11 2003

Serial No. **09/943,160**

Filed: **August 30, 2001**

For: **CARD READER MODULE**

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Sir:

JUN 11 2003

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

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The fee has been calculated as shown below:

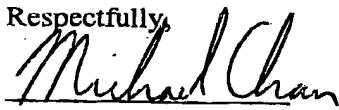
CLAIMS AS AMENDED

FOR	Claims Remaining After Amendment		Highest Number Previously Paid For	Extra Present	Rate	Additional Fee
Total Claims	8	-	26	0 X	\$ 18 =	\$ 0
Independent Claims	2	-	6	0 X	\$ 84 =	\$ 0
Total additional fee for this amendment ----->						\$ 0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

Please charge the above fee to the account of NCR Corporation, Deposit Account No. 14-0225

Respectfully,



Michael Chan
Reg. No. 33,663



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RESPONSE UNDER 37 CFR 1.116
—EXPEDITED PROCEDURE—
EXAMINING GROUP 2876

Fax Cover Page

Date: JUN 11 2003

Number of pages including cover page: 7

To: **Steven S. Paik**

From: **Michael Chan**

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U.S. Serial No. **09/943,160**

Group Art Unit: **2876**

Attorney Docket No. **9099.00**

Examiner: **Steven S. Paik**

Attached herewith are the following items for the above-identified patent application:

- (1) a Fee Transmittal Sheet, in duplicate (**2** sheets);
- (2) *if applicable*, a Request for Extension of Time, in duplicate (**0** sheets); and
- (3) an Amendment After Final which responds to the Office Action of May 13, 2003 (**4** sheet(s)).

Respectfully submitted,

Michael Chan
Reg. No. 33,663

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent & Trademark Office at the above Fax Number, on

JUN 11 2003

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